



**COMMON COUNCIL OF THE TOWN OF PAYSON  
AGENDA OF THE SPECIAL MEETING  
AUGUST 20, 2024**

**Members of the public may attend the meeting in person or may use the Zoom information below to watch or listen to the meeting.**

**To watch the meeting by video, use the Zoom link: <https://us06web.zoom.us/j/81678121044?pwd=Ge2yzebR0SIPMN0B6BnKeHHuFbe7gS.1>**

**To listen to the meeting by phone, use any of the numbers below:**

**+1 669 444 9171**

**+1 719 359 4580**

**+1 720 707 2699**

**Webinar ID: 816 7812 1044**

**Passcode: 167764**

**CALL TO ORDER: 4:00 p.m. at the Town Hall Council Chambers, 303 N. Beeline Highway, Payson, Arizona.**

**ROLL CALL: CH \_\_ BU \_\_ BF \_\_ JM \_\_ SN \_\_ JS \_\_ ST \_\_**

**Council Members may appear by electronic means.**

**STAFF PRESENT: TS \_\_ SD \_\_ CS \_\_ JP \_\_ RT \_\_ TB \_\_ EL \_\_ DS \_\_ DO \_\_ SR \_\_ TH \_\_  
DW \_\_ LO \_\_**

**PURPOSE OF MEETING: \_\_\_\_\_**

1. Presentation on the proposed recreation and aquatics center. Present community survey results, recommended conceptual design concept and next steps.

**ADJOURNMENT**

**Note:** Pursuant to A.R.S. §38-431.03(A)(3), the council may vote to hold an executive session for the purpose of obtaining legal advice from the Town Attorney concerning any matter listed on this agenda. The information discussed at any Executive Session and the minutes thereof are confidential.

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THE TOWN OF PAYSON ENDEAVORS TO MAKE ALL PUBLIC MEETINGS ACCESSIBLE TO PERSONS WITH DISABILITIES. WITH 48 HOURS ADVANCE NOTICE, SPECIAL ASSISTANCE CAN ALSO BE PROVIDED FOR SIGHT AND/OR HEARING IMPAIRED PERSONS AT PUBLIC MEETINGS. PLEASE CALL 474-5242 TO REQUEST AN ACCOMMODATION TO PARTICIPATE IN THIS MEETING.

### **CERTIFICATION OF POSTING**

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following location: Payson Town Hall bulletin board, 303 N. Beeline Highway, Payson, Arizona, on the \_\_\_\_\_ day of \_\_\_\_\_, 2024, at \_\_\_\_\_, in accordance with the statement filed by the Town of Payson with the Payson Town Clerk.

### **SUPPLEMENTAL DOCUMENTS**

These items were discussed at the August 20th Town Council Work Session, but were not part of the agenda packet. They have been added to allow the public access to the documents.

Supplemental documents of the August 20th Town Council Work Session.  
[Aquatics and Recreation Center PowerPoint Presentation.pdf](#)